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## PROVISIONAL APPLICATION FOR PATENT COVER SHEET

This is a request for filing a PROVISIONAL APPLICATION FOR PATENT under 37 CFR §1.53(c). INVENTOR(\$) Residence Family Name or Surname (City and either State or Foreign Country) Given Name (first and middle [if any]) The Woodlands, TX Stafford Brignac ] Additional inventors are being named on the  $\underline{0}$  separately numbered sheets attached hereto. TITLE OF THE INVENTION (280 characters max) METHOD AND APPARATUS FOR ARCHIVING BIOLOGICAL SAMPLES IN A SOLID STATE MANNER CORRESPONDENCE ADDRESS Direct all correspondence to: Place Customer Number ij Customer Number: Bar Code Label Here OR X)Firm or Fish & Richardson P.C. (Southern California) Individual Name 4225 Executive Square, Ste. 1400 Address CA ZIP 92037 City La Jolla State (858) 678-5070 Fax (858) 678-5099 United States Telephone Country ENCLOSED APPLICATION PARTS (check all that apply) [X]Small Entity Statement [X] Specification Number of Pages [] Other (specify) Number of Sheets [X] Drawing(s) METHOD OF PAYMENT OF FILING FEES FOR THIS PROVISIONAL APPLICATION FOR PATENT (check one) **FILING FEE** [X] A check or money order is enclosed to cover the filing fees. AMOUNT (\$) [] The Commissioner is hereby authorized to charge filing \$75 06-1050 fees or credit any overpayment to Deposit Account Number: The invention was made by an agency of the United States Government or under a contract with an agency of the United States Government. [X] No. [] Yes, the name of the U.S. Government agency and the Government contract number are: Respectfully submitted, CERTIFICATE OF MAILING BY EXPRESS MAIL Express Mall Label No. EL163702382US I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient Name Diane L. Gardner, Reg. No. 36,518 postage on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. Date October 26, 1999 Date of Deposit\_XOctober 26 Telephone No. (858) 678-4355 Docket No. 07762-008001 Typed Name of Person Signing XAmanda Schleien

Applicant or Pab	
Serial or Petent ]	Vo.: Not yet assigned
Filed or Issued:	Ostober 26, 1999
Fort	METHOD AND APPARATUS FOR ARCHIVING BIOLOGICAL SAMPLES IN A SOLID STATE MANNER
	Verified Statement (declaration) claiming small entity status (37 CFR 1.9(1) and 1.27(c)) — Small Business concern
I hereby declare th	at lam
	owner of the small business concern identified below: official of the small business concern empowered to act on behalf of the concern identified below:
Name of Small B Address of Small	Business Concern: GENOMETRIX INCORPORATED  Business Concern: 3608 Research Forest Drive, Suite 87  The Woodlands, TX 7738 l
and reproduced in number of employ (1) the number of employed on a full of each other when controls or has the	at the above identified small business concern qualifies as a small business concern as defined in 13 CFR 121.12, 37 CFR 1.9(d), for purposes of paying reduced fees to the United States Patent and Trademark Office, in that the sees of the concern, including those of its affiliates, does not exceed 500 persons. For purposes of this statement, employees of the business concern is the average over the previous fiscal year of the concern of the persons being part-time or temporary basis during each of the pay periods of the fiscal year, and (2) concerns are affiliates a either, directly or indirectly, one concern controls or has the power to control the other, or a third party or parties a power to control both.
	and rights under contract or law have been conveyed to and remain with the small business concern identified above invention, entitled METHOD AND APPARATUS FOR ARCHIVING BIOLOGICAL SAMPLES IN A SOLID R by inventor(s) MICHAEL B, HOGAN described in:
i [X] the sp i ∏ applies	pecification filed herewith.  Ition script no filed  No issued
If the rights held be rights to the laven qualify as an inder as a small business statements are requestions. (37 CFR	y the above identified small business concern are not exclusive, each individual, concern or organization having tion is listed below* and no rights to the invention are bold by any person, other than the inventor, who would not pendent inventor under 37 CFR 1.9(c) if that person made the invention, or by any concern which would not qualify a concern under 37 CFR 1.9(d), or a nonprofit organization under 37 CFR 1.9(c). *NOTE: Separate verified uited from each named person, concern or organization having rights to the invention averting to their status as small.27)
Full Name:	
Full Name:Address:	INDIVIDUAL   SMALL BUSINESS CONCERN   NONPROFIT ORGANIZATION
I acknowledge the	[] INDIVIDUAL [] SMALL BUSINESS CONCERN [] NONPROFIT ORGANIZATION  duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small any new rule 53 application is filed or prior to paying, or at the time of paying, the earliest of the issue fee or any for after the date on which status as a small entity is no longer appropriate. (37 CPR 1.28(b))
I hereby declare the are believed to be made are punishab	nat all statements made herein of my own knowledge are true and that all statements made on information and ballef true; and further that these statements were made with the knowledge that willful false statements and the like so all by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful say jeopardize the validity of the application, any patent issuing thereon, or any patent on which this verified
Name: MIT	CHELL D. EGGERS, PH.D.
	Ident & CEO
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The Woodlands, TX 77381

Signature:

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Attorney's Docket No.: 07762-008001

## PROVISIONAL APPLICATION FOR PATENT

## under

37 CFR §1.53(c)

TITLE:

METHOD AND APPARATUS FOR ARCHIVING

BIOLOGICAL SAMPLES IN A SOLID STATE MANNER

APPLICANT:

STAFFORD BRIGNAC

CERTIFICATE OF MAILING BY EXPRESS MAIL

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I hereby certify under 37 CFR \$1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Assistant Commissioner for Patenta, Washington, D.C. 20231.

Date of Deposit

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and and